

ASPELA TIMES

The News of the Los Angeles Chapter of The American Society of Plumbing Engineers

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May 2023

Volume 23 Issue V

PRESIDENT'S REPORT Thura Zin CPD, GPD President



March Speaker:
Jaime Valdivia
ASSE 6010 & ASSE 6050

Our April meeting attendee was the in-person meeting, and we have 35 members attending. Progress is not bad, from 31 to 35 in person. I would like to thank Jaime from IAPMO, for presenting the NFPA 99 history and qualification of welder for the healthcare construction.

Upcoming meeting is not at the Burbank Courtyard. It will be at the LADWP La Kertz Innovation Campus, 525 S Hewitt St. Los Angeles, CA 90013. The presenter is Andrew Heck, Region Product Educator from Striem. He will present about the Oil/Sand interceptor, Solid Interceptors and Chemical Waste tanks. Our May meeting is in person only. We would like to encourage our chapter members to join our in-person meeting. I would like to request all members to RSVP early no later than the end of the day Friday April 28, 2023, since we need to give accurate head counts to LADWP by May 1, 2023. We would like to encourage our chapter members to join our in-person meeting and RSVP early.

Our annual golf tournament will be held on Friday, June 16th, 2023, at Brookside Golf & Country Club, Pasadena. Same place as last year. Check in begins at 6:00 am and shotgun start at 8:00 am. Please don't be late to get breakfast.

please continue reading on page 20

May Meeting

Date: **May 3, 2023**

Time: Check-in will start at 5:00pm. Presentation to begin at 6:15 pm.

Place: LADWP La Kertz Innovation Campus
525 S Hewitt St.
Los Angeles, CA 90013

Program: Oil/Sand Interceptors,
Solid Interceptors,
Chemical Waste Tanks

Speaker: Mr. Andrew Heck
Regional Product Educator
STRIEM

Future events include:

- ASPE Golf
- ASPE Product Show

See inside for Details...



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LOS ANGELES DEPARTMENT OF POWER AND
AMERICAN SOCIETY OF PLUMBING ENGINEERS LOS ANGELES CHAPTER

May 3, 2023, Joint Meeting

“Oil/Sand Interceptors, Solid Interceptors, Chemical Waste Tanks”

**By Mr. Andrew Heck
Regional Product Educator
STRIEM**

WHAT YOU WILL LEARN:

The presentation will cover the following topics, with time for questions:

- Why these tanks are needed.
- Applications where they are used.
- Materials of construction.
- Tank sizing methods.

MEETING LOCATION:

LADWP La Kretz Innovation Campus
525 S Hewitt St, Los Angeles, CA 90013

MEETING SCHEDULE:

In person Check in: 5:00 pm
6:15 pm – 7:00 pm – Presentation

COST:

In Person: \$45

RSVP for this meeting is required:

To VP Tech - vptech.aspela@gmail.com or
Vahan.Margaryan@arup.com

By: April 28, 2023

THE SPEAKER:



Andrew is a Regional Product Educator with Striem, a manufacturer of oil separators, solids interceptors, and acid neutralization tanks in Kansas City, KS. He has been educating the SoCal market since 2016.

Prior to Striem, he was a Business Manager for several large commercial construction projects before diving into plumbing manufacturing. Outside of work, he enjoys traveling with his wife and two young kids.

If you have additional questions or needed information on his presentation, you can reach him at: Andrew.heck@striemco.com.

For more information, visit our website
[@www.aspela.com](http://www.aspela.com).



ASPE LA Monthly Technical Meeting & Tour of La Kretz Innovation Campus

You are cordially invited to tour La Kretz Innovation Campus, LEED & WELL Design Platinum Building.

When: Wednesday May 3, 2023

Where: 525 South Hewitt Street
Los Angeles CA 90013

Time: 5:00 PM – 8:00 PM

Agenda:

1. Registration: 5:00
2. Tour 1; 5:15 - 5:45
3. Tour 2; 5:30 - 6:00

Tour of LKIC includes:

- a. Water Conservation Lab – *Joshua*
 - b. Greywater System - *Jim*
 - c. Lighting Lab - *Mehdi*
 - d. CASE Study Home- *Mark*
 - e. Plumbing Display Room - *Jim*
 - f. Electrical Display Room - *Elmer*
 - g. Micro-Grid Lab - *Ku*
 - h. Advance Prototype Center - *Nick*
 - i. Customers Engagement Lab - *Mark*
4. Presentation: 6:15 – 7:00
 - a. “Interceptors Chemical Waste Tanks” by Andrew Heck of Striem
 5. Dinner/Networking: 6:30 – 8:00

La Kretz Main Entry





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TECHNICAL REPORT

Vahan Margaryan CPD, GPD
V.P. Technical

I've heard that our April meeting went by smoothly with a decent number of participants and a great presentation by Mr. Jaime Valdivia. I was looking forward to being present at the meeting, however due to a last a minute business travel request, I was unable to be there. Although wasn't able to attend, big kudos to Mr Valdivia for the exceptional presentation – so far, I'm getting great feedback.

On Saturday April 15th many ASPE members participated at the Sporting Clays Shotgun Shooting Fundraiser to benefit Scout Troop 209, Burbank. Beautiful South California weather, great scenery, and blooming flowers along with the loud shotgun shots that were surrounding us on that Saturday morning. Our fellow fiends from Weil Aquatronics, Dawson, PBS Engineers, Enviro Products and Arup were supporting this event (there were more plumbing and fire protection contractors that I hadn't met before but due to the loud noises around us we were unable to converse). It was a

great event and time well spent – strongly recommend you plan on attending this event next year.

Cory Nakanishi, who was promoting this event at ASPE LA, kindly requested for me to pass a shoutout, with a big thank you to all our ASPE members who came out to support this fundraiser and to prize sponsors for their generous donations:

- Andrew Tisdale - Victaulic
- Jack Dunaway - Anaco/Husky
- Kendal Smith - Dawson Co
- David Kelly - Rheem
- Adam Haussman - Delco Sales
- Carmen Gonzales - Watts Water Technologies

Also, Pacific Sporting Arms in Azusa for donating a Beretta A400 12 Gauge (\$1,600 value) which was won by Wilsun Menor of PBS Engineers – congrats Wilsun! Well done and thank you all!

Please be advised that our May 3rd meeting will be held at LADWP's La Kretz Innovation Campus

continued on page 13

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TEST REPORT

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<http://www.iapmort.org>

Report Number: 2536-18001-002 Project No.: 29225
Report Issued: February 26, 2018.
Client: Aqua-Rex
3301 Spring Mountain Road Ste 18
Las Vegas, NV 89102 Contact: Jonny Secombe
Source of Samples: The samples were shipped to IAPMO R&T Lab from Aqua-Rex, and received in good condition on October 11, 2017.
Date of Testing: October 25, 2017 through December 15, 2017.
Sample Description: Scale Prevention Device; model: Aqua-Rex WK1-E.
Scope of Testing: The purpose of the testing is to determine the efficacy of the Scale Prevention Device per section 5 of IAPMO IGC 335-2018, entitled "Rapid Scaling Test for Scale Prevention Devices".

CONCLUSION: **When tested per Section 5 of IAPMO IGC 335-2018, Aqua-Rex WK1-E reduced scaling by 83% when applied to Las Vegas water heated to 180°F.**

Tested by,

Reviewed by,

Hanks Ninh
Hanks Ninh, Project Engineer

Sean Vuu
Sean Vuu, P.E., Manager, Specialty Projects

LEGISLATIVE REPORT • Vivian Enriquez CPD, FASPE • V.P. Legislative

Hello everyone! Hope you had a great time at our April 5, 2023, meeting and enjoyed the very informative topic on the latest NFPA 99 code. Anyway, this report is the continuation of my last report regarding the LADWP's governing water service rules.

RULE NO. 5 SPECIAL INFORMATION REQUIRED ON FORMS**A. Contracts**

In accordance with the Rules of the Department as promulgated by the Board under the authority of the City Charter, each contract for water or electric line extension or service will contain information to the effect that the contract shall at all times be subject to such changes or modifications by the Board as said Board may, from time to time, direct in the exercise of its powers.

B. Customer's Bills

Information printed on all regular bills for water and/or electric service will include the following:

1. Information that bills for service, except as provided otherwise in the rate ordinance, are due and payable upon issuance and shall become delinquent 19 days after the date of issuance;
2. A statement, as provided for in the rate ordinance, to read substantially as follows: "If bills are not paid upon becoming delinquent, the Department may impose a Late Payment Charge and/or discontinue the service in accordance with applicable law or Department Rules."
3. A statement describing the disputed bill procedure; and
4. Information concerning the rate schedule or code number under which water or electric service is billed.
5. Any other statement required by law.

continued on page 25 - 29



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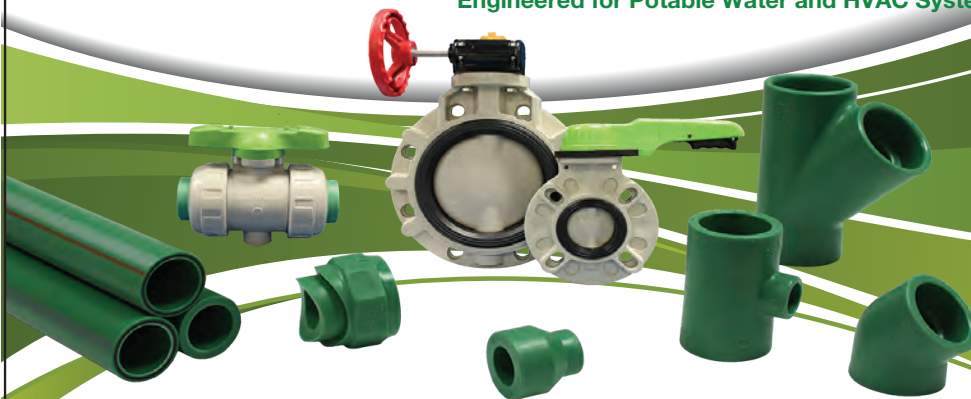
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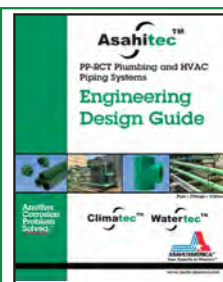
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GENERAL MEETING MINUTES

Jeff Atlas

Administrative Secretary... and your newsletter editor

Our topic was fairly unusual as our speaker described his success with a niche license that kept him working and busy throughout the years even when others may have been struggling.

We had 35 attendees for the meeting in April. More and more folks are coming back to the in-person workforce. This is a beautiful thing. They can't keep us down forever. The meeting began with the beautiful pledge of allegiance with a real flag in the room.

The golf tournament was discussed and the flyer is contained in this newsletter. We are looking forward to another highly successful event with everybody

together out on the course competing for the best score and trophy.

After the presentation, a nice photo was taken for the front page of this newsletter as a certificate of thanks was handed to speaker Jaime Valdivia.

Edgar, our treasurer the stepped up to choose raffle prizes to be handed out according to the winning numbers shown on the tickets purchased at dinner.

Everybody walked away happy. Especially the guy who won the Bluetooth job site speaker.

See you all in May at the DWP meeting. See front page for meeting time and location.


***Stanislaw Kazimierz Danielak****July 5, 1953 – April 13, 2023*

Los Angeles Chapter of American Society of Plumbing Engineers regret to inform you on passing of ASPE LA longtime supported and friend Stanley Danielak on April 13, 2023. Stanley used to work in Syska Hennessy Group, Arup, Arc Engineering and I-Factor Consulting companies. Well known plumbing engineer in industry with great knowledge of plumbing systems, excellent mentor and sense of humor. He used to lead plumbing scope on many iconic projects in LA and NY, including Crypto.com Arena. A couple of years ago, after retiring from I-Factor, he, along with his family, relocated to Las Vegas.

Rest in peace, Dear friend. You will always be in our hearts.


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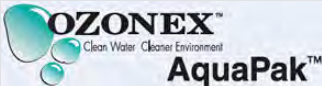
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building located at 525 S Hewitt St, Los Angeles, CA 90013. Please do not plan to drive to our usual location, Courtyard By Marriott in Burbank – no one is going to be there on May 3rd. LADWP staff requested ASPE Board to provide list of attendees prior to the meeting so RSVP is required. Please do not wait till the last minute to notify us. Without RSVP you might not be able to get into the facility by just showing up at the gate.

Following ASPE LA activities are still in our “to do” list and here are booked dates:

1. 1.Golf Tournament- Friday, June 16, 2023. Official flyer will be posted on our website soon
2. 2.ASPE LA Chapter product show and technical seminar – August 16th, 2023. Location will be announced later as we are still in process of coordination with couple of venues.
3. 3.Summer picnic - tentatively scheduled for October

8th, 2023

Reminder -the 2023 ASPE Tech Symposium, will be held from September 28 – October 1, 2023 in Bellevue, Washington (outside of Seattle). It will be the premier professional development event for plumbing engineers and designers to learn new skills, advance their careers, and improve productivity for their companies and clients. If you are interested to present at this event, please submit your application at aspe.org/2023-presenter-application.



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MEMBERSHIP REPORT

Robert Galaviz CPD
V.P.Membership

Greetings ASPE members and future ASPE members! I am pleased to report that our organization has continued to grow and expand over the past month. Between March 2023 and April 2023, we have welcomed two new members, bringing out total membership to 232 individuals. Our organization is thriving, and we are thrilled to see continued interest and engagement from professionals in the engineering industry.

I would like to extend a warm welcome to our new members, Arturo Gonzalez, Kevin Liao and Jorge Mena. We are excited to have them on board and look forward to their contributions to the society.

If you'd like to sign up to become a member or renew your membership, please visit the following URL: <https://www.aspe.org/membership-global-community/join/>



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PRESIDENT: continued from page 1

Our annual family picnic will be held on Sunday October 8, 2023, at Elysian Park's Old Lodge Picnic Area near Dodger's Stadium. Our picnic chair Kook is already submitted for the location, to the City of LA. So, to save that date, plan to join us. Also, let us know what kind of activity you all want to do.

This year we do not have a region 4 meeting. In lieu of the region, ASPE is combining all regions and will hold the first ASPE Chapter Leadership Summit 2023. I got an invitation and am planning to attend with Vahan, our VP technical.

2023 ASPE Technical Symposium will be held in Bellevue, Washington, September 28 to October 1, 2023. The Technical Symposium will be a two-and-a-half-day conference. If you are planning to attend, the early bird will be saved \$60, and this will end on June 30, 2023. The registration is open now and please prepare for that. At the symposium, you all can choose a variety of professional development sessions in several tracks to customize your learning experience.

Here is the link for registration: <https://www.aspe.org/2023-tech-symposium/>

Now our Chapter Product Show, which will be held on August 16. Two or three technical sessions in the

morning and the product show will be after lunch. All manufacturers' sales representatives, if you are planning to participate in our product show, please contact our VP Technical Vahan. Also, if you want to volunteer for this event, please contact him also. Please save this date as well and we look forward to seeing you at hopefully all our exciting upcoming events!

This year, we are planning more fun for our members. Next is the Holiday Party. Date is not set yet.

Due to increasing the venue, last month LA Chapter BOD meeting decided that we will be increasing the meeting fee starting from June 2023 meeting, to \$55 for the attendee and \$30 for the past BOD retiree, same as ASHRAE. Also, we are planning to start using the RSVP and paying online in advance. If you are not RSVP and pay at the door will be added \$10 more.

As always, do not hesitate to reach us or any board member for any topics that you may want to see in any of our technical programs. Watch your email for the next meeting invite and I look forward to seeing you all at the next meeting. 😊



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WHO Showed up?
Attendance for the **April 2023** Meeting...

The total number in attendance was

35!

plus our speaker!




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LEED Platinum-Certified Apartment Building Uses Submetering to Dramatically Reduce Water Consumption

PROJECT BACKGROUND

A 32-story, new construction, 500-unit apartment building known as 360 State Street in New Haven, Connecticut, wanted to install an innovative submetering system to track the residents' water & hot-water heating data while providing tenants with an easy-to-use web portal to access and manage their utility data.



H2O Degree delivered a submetering system consisting of a 1,000 dual point-of-entry water meters (hot & cold) and 591 thermostats. The battery-powered wireless water meters communicate with the thermostats. The thermostats act as transceivers, a unique feature of H2O Degree's wireless network, which results in substantial savings compared to using traditional wireless repeater networks. When considering the minimal wiring it took to set up the radios and ZigBee mesh network the system uses, the system was the most cost effective option for the building.



PLUMBING CONFIGURATION

The dual point-of-entry submetering at 360 State Street means that the plumbing is configured so that one riser branches into the apartment for cold water. A second



riser delivers domestic hot water created centrally by recovering heat from a CHP system. Water enters the apartment in the utility closet and there are two water meters in each apartment, one for cold and one for hot water.

WATER & ENERGY CONSERVATION SAVINGS

Typical 1-2 bedroom apartments at 360 State Street average 45 to 55 gallons of water use per day. This is almost half the national average of 70-90 gallons per day. This savings is the result of billing tenants for water and proactive water leak detection. Another energy-savings benefit came from billing tenants for electricity and providing thermostat controls resulting in heating & cooling costs being 10 to 20% below apartments without submetering.



Read the full case study on 360 State Street by visiting H2O Degree's website at www.h2odegree.com/aspela.php



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continued from page 6

C. Final Notice

In addition to the information specified by B.3 of this Rule, information printed on each Final Notice will include the following:

1. Information to the effect that a charge will be assessed when a field collector either leaves a disconnect notice or collects the delinquent bill;
2. A statement to the effect that the bill is past due and must be paid on or before 5:00 p.m. of the date specified;
3. A statement to the effect that if payment is not received, service will be discontinued without further notice; and
4. A statement to the effect that if service is discontinued, payment of a reconnection charge will be required.
5. Master-Metered Residential Service A statement to the effect that City ordinance provides for utility liens as an alternative to service discontinuance for delinquency where residential service is provided through a meter serving more than one single-family accommodation. This statement can be printed on (or included with) the bill, unless the method of notification is specifically provided for by law, or these Rules or ordinance.
6. Any other statement required by law

D. Discontinuance of Service

Notices Information printed on each discontinuance of service notice will include the following:

1. Multiple-Family Dwellings
 - a. A statement to the effect that water or electric service is provided through one meter serving all residents at the address shown, that bills for service have not been paid, that current unpaid bills remain the responsibility of the current Customer and that service will be shut off unless the bills are paid or arrangements are made for future service;

b. Methods of arranging payment for future service to actual users who are not the Department's Customers; and

2. A statement to the effect that the service has been discontinued for failure to pay the bill.

E. Deposit Receipts

Each deposit receipt for a cash deposit to establish or reestablish credit for water or electric service in accordance with these Rules will include the following:

1. A statement regarding the criteria for refunding a Customer's deposit; and
2. A statement regarding interest on deposits which the Department will pay.

RULE NO. 6 ESTABLISHMENT AND REESTABLISHMENT OF CREDIT

A. Establishment and Maintenance of Credit

Each Applicant for water or electric service may be required to furnish and maintain a satisfactory guaranty, by deposit or otherwise, for payment of charges in connection with such service, provided that such guaranty may not be required where it appears to the Department that the Applicant's credit is sufficient to assure payment of any such charges as they become due. Unless the guaranty is required, each Applicant's credit shall be deemed established and thereafter maintained until any bill rendered by the Department for service has become delinquent or until information is obtained which indicates that the Customer's credit has been impaired. Whenever it is deemed necessary because of delinquency in payment, or otherwise, that the Customer be required to reestablish credit, the Department will mail or deliver to the Customer a suitable written notice. When the Applicant is a limited partnership, the Department will evaluate the credit standing of the limited partnership, the general partner and the limited partners.

The Department may in its discretion deny such credit unless the following occurs:

- (i) That an individual or corporation having an acceptable credit standing agrees to be liable for the obligations resulting from the Department's furnishing service; or
- (ii) (ii) That a limited partner, having an acceptable credit rating, (whether an individual, corporation, or partnership) agrees to be a surety for the limited partnership or guarantees the obligations of the limited partnership resulting from the furnishing of service. The individual or corporation agreeing to be liable for the obligations arising from furnishing of service must do so independently of the limited partnership and not be a participant in the control of the business as a general partner.

B. Reestablishment of Credit

Any Customer may be required to reestablish credit in any of the following cases:

1. If Customer's deposit has been applied, in whole or in part, to the payment of any bill or bills for service;
2. If the Applicant was a water or electric Customer of the Department and service was discontinued for cause;
3. If the Customer's credit has not been maintained as required by this Rule;
4. If, for any reason, the guaranty furnished by the Customer becomes inadequate under the provisions of this Rule; or
5. If a Customer must reapply for service under provisions of Rule No. 3.A.3.
6. If a Customer owns master-metered residential property which, within the last two years, had an application for a lien and/or a lien for public utilities filed against that property while owned by the Customer.

RULE NO. 7 DEPOSITS

A. Amount of Deposit

1. Where the Residential Applicant or Customer is required to make a deposit, pursuant to Rule No. 6 titled "Establishment and Reestablishment of Credit," either for guaranteeing payment of charges for service or for re-establishment of credit, the amount thereof shall generally not exceed a sum equal to the average bill for service as estimated for two billing periods. Where the Non-Residential Applicant or Customer is required to make a deposit either for guaranteeing payment of charges for service or for re-establishment of credit, the amount thereof shall be no less than two times the average periodic bill or three times the estimated average monthly bill. In any event, for a Residential or Non-Residential Applicant or Customer, the deposit shall not be less than a minimum amount to be determined from time to time by the General Manager.

2. When a Customer's credit record indicates to the Department that the Customer poses a risk that the bills rendered at any location at which the Customer is receiving service may not be paid, in the Department's discretion, a deposit larger than the amount of deposit set forth in subparagraph A.1 of this Rule may be required for any such location prior to continuation of service. A risk that the bill will be unpaid occurs when the Customer has been delinquent in payment of bills; the Customer's service has been shut off on one or more occasion; the Customer is delinquent at other locations than the location at which service is being rendered, or when credit reports or any other indications are received that the credit of the Customer may be impaired. The deposit will be fixed in an amount at which the Department will not be required to risk a loss as the result of nonpayment of bills.

B. Disposition of Deposit

When a Customer has furnished a deposit to guarantee payment of Department bills, and service has been terminated, such deposit will be refunded to the Customer after deduction of any unpaid charges or indebtedness due to the Department.

C. Deposit for Temporary Service

This Rule shall not apply to any deposit as may be required in conjunction with supplying of Temporary Service.

D. Interest on Deposits

The Department will pay simple interest on cash deposits held to guarantee payment of bills from the date the deposit is paid in full at a rate to be determined from time to time by the General Manager, computed on a daily basis. Such interest will be paid at the time the deposit is applied to the Customer's account or refunded.

RULE NO. 8 NOTICES**A. Meter Reading and Billing**

When notices from the Department to a Customer are required, they will normally be given in writing, either mailed to the address specified by the Customer for the receipt of notices, or delivered to the service address, except that in emergencies, the Department may give oral notices. Required written notices will either be mailed to the address specified by the Customer for receipt of notices, or delivered or mailed to the service address, or in the case of master-metered residential accounts, mailed to the property owner as identified on the latest equalized tax roll at the address listed for mailing of the tax bill.

B. Notices from Customers

Notices from a Customer to the Department may be given in writing mailed to any business office of the Department or may be given orally by the Customer or agent of the Customer at any business office of the Department or by phone except when written notice is specifically required by law or by these Rules or by ordinance. Notices written on the bill will not be effective.



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**See next page for schedule*

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or check us at www.ach.edu and click on State-Funded Training.

From page 4

STATE-FUNDED CADD/BIM TRAINING (2) SCHEDULE (ACH&T)

Online Live instructor Interactive

CLASS	DAYS	START	END
Revit Architecture	M W (5:30 to 9:30 pm.)	5/17/23	8/16/23
MEETING DATES: *May-17, 22, 24, 31 *June-5, 7, 12, 14, 19, 21, 26, 28 *July-5, 10, 12, 17, 19, 24, 26, 31 *August-2, 7, 9, 14, 16			
Revit MEP	M W (5:30 to 9:30 pm.)	5/18/23	8/16/23
MEETING DATES: *May-17, 22, 24, 31 *June-5, 7, 12, 14, 19, 21, 26, 28 *July-5, 10, 12, 17, 19, 24, 26, 31 *August-2, 7, 9, 14, 16			
Revit Structure	T TH (5:30 to 9:30 pm.)	5/18/23	8/15/23
MEETING DATES: *May-18, 23, 25, 30 *June-1, 6, 8, 13, 15, 20, 22, 27, 29 *July-6, 11, 13, 18, 20, 25, 27 *August-1, 3, 8, 10, 15			
Revit MEP	T TH (5:30 to 9:30 pm.)	5/18/23	8/15/23
MEETING DATES: *May-18, 23, 25, 30 *June-1, 6, 8, 13, 15, 20, 22, 27, 29 *July-6, 11, 13, 18, 20, 25, 27 *August-1, 3, 8, 10, 15			
Civil 3D	T TH (5:30 to 9:30 pm.)	5/18/23	8/31/23
MEETING DATES: *May-18, 23, 25, 30 *June-1, 6, 8, 13, 15, 20, 22 *July-18, 20, 25, 27 *August-1, 3, 8, 10, 15, 17, 22, 24, 29, 31			
Bluebeam	T TH (5:30 to 8:30 pm.)	5/18/23	7/27/23
MEETING DATES: *May-18, 23, 25, 30 *June-1, 6, 8, 13, 15, 20, 22, 27, 29 *July-6, 11, 13, 18, 20, 25, 27			
Revit Arch. Friday (5:30 to 8:30 pm.) Saturday (8 am. to 1 pm.)		5/19/23	8/18/23
MEETING DATES: *May-19, 20, 26 *June-2, 3, 9, 10, 16, 17, 23, 24, 30 *July-7, 8, 14, 15, 21, 22, 28, 29 *August-4, 5, 11, 12, 18			
AutoCAD Friday (5:30 to 8:30 pm.) Saturday (8 am. to 1 pm.)		5/19/23	9/8/23
MEETING DATES: *May-19, 20, 26 *June-2, 3, 9, 10, 16, 17, 23 * July-21, 22, 28, 29 *August-4, 5, 11, 12, 18, 19, 25, 26 *September-1, 2, 8			

For Enrollment, please contact BARRY barry@ach.edu OR barry@westech.edu OR call 949-393-8866, www.ach.edu click on State-Funded Training Program

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